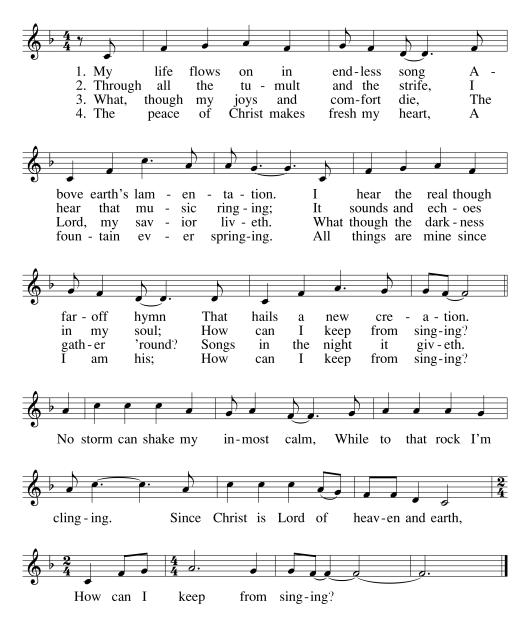


# 6th Sunday in Ordinary Time February 13, 2022

#### Introductory Rites

#### Gathering

How Can I Keep from Singing?



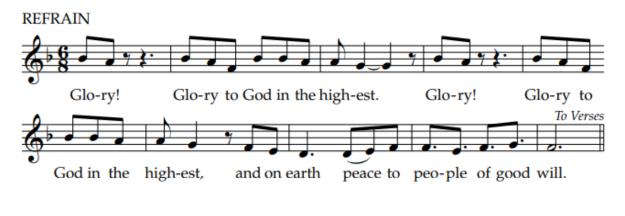
Text: Robert Lowry, 1826-1899

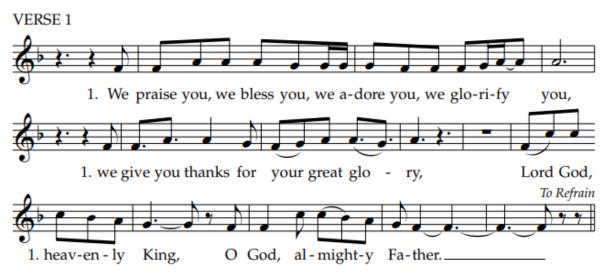
Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899; harm. by Robert J. Batastini, b.1942

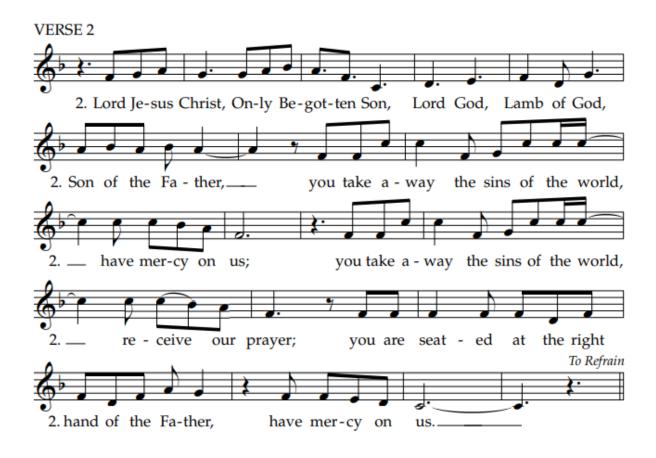
## Penitential Act

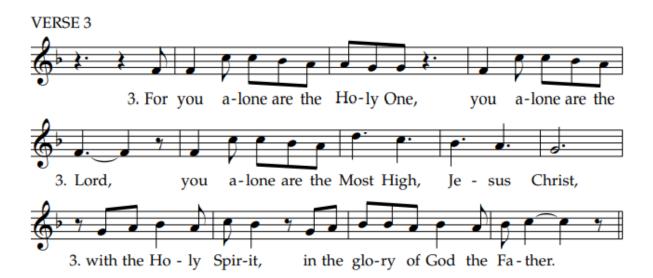
# Gloria

Mass of St. Ann









## Liturgy of the Word

## First Reading

Jer 17: 5-8

Thus says the LORD:

Cursed is the one who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD.

He is like a barren bush in the desert that enjoys no change of season,

but stands in a lava waste,

a salt and empty earth.

Blessed is the one who trusts in the LORD, whose hope is the LORD.

He is like a tree planted beside the waters that stretches out its roots to the stream:

it fears not the heat when it comes; its leaves stay green; in the year of drought it shows no distress, but still bears fruit.

Responsorial Psalm

Psalm 63



The Lord is kind and mer-ci-ful.

the Lord is kind and mer-ci-ful

Bless the LORD, O my soul, and all within me, his holy name. Bless the LORD, O my soul, and never forget all his benefits. R.

It is the Lord who forgives all your sins, who heals every one of your ills, who redeems your life from the grave, who crowns you with mercy and compassion. R.

The LORD is compassionate and gracious, slow to anger and rich in mercy.

He does not treat us according to our sins,

nor repay us according to our faults. R.

As far as the east is from the west, so far from us does he remove our transgressions.

As a father has compassion on his children,

the Lord's compassion is on those who fear him. ₧

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC; refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL Music: Marty Haugen, © 1983, 2012, GIA Publications, Inc.

## Second Reading

1 Cor 15:12, 16-20

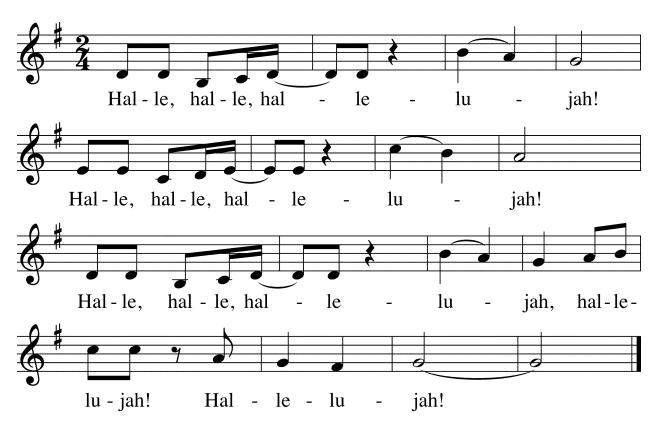
Brothers and sisters:

If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins.

Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all.

But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

#### **Gospel Acclamation**



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## Gospel

Lk 6:17, 20-26

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said:

"Blessed are you who are poor,

for the kingdom of God is yours.

Blessed are you who are now hungry,

for you will be satisfied.

Blessed are you who are now weeping,

for you will laugh.

Blessed are you when people hate you,

and when they exclude and insult you,

and denounce your name as evil on account of the Son of Man.

Rejoice and leap for joy on that day!

Behold, your reward will be great in heaven.

For their ancestors treated the prophets in the same way.

But woe to you who are rich,

for you have received your consolation.

Woe to you who are filled now,

for you will be hungry.

Woe to you who laugh now,

for you will grieve and weep.

Woe to you when all speak well of you,

for their ancestors treated the false prophets in this way."

## Homily

Profession of Faith

Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

Liturgy of the Eucharist

Presentation

We Are the Light of the World (cantor)



Ed Bolduc Music © 1992, 2011, WLP

## Lord's Prayer

## Sign of Peace

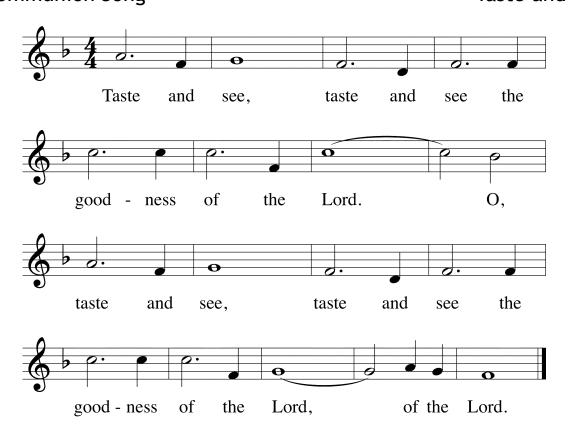
## Lamb of God

# Mass of St. Ann



# **Communion Song**

#### Taste and See



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## Blessing and Dismissal

## Sending Forth

## Lead Me, Guide Me



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