



The Epiphany of the Lord

January 3, 2021

Introductory Rites

Gathering

The First Noel

1. The first No - well the an - gel did say Was to
 4. This star drew nigh to the north - west, O'er
 5. Then en - tered in those wise men three, Full
 cer - tain poor shep - herds in fields as they lay; In
 Beth - le - hem it took its rest; And
 rev - 'rent - ly up - on their knee, And
 fields where they lay keep - ing their sheep, On a
 there it did both stop and stay Right
 of - fered there in his pres - ence Their
 cold win - ter's night that was so deep.
 o - ver the place where Je - sus lay.
 gold and myrrh and frank - in - cense.
 No - well, No - well, No - well, No - well!
 Born is the King of Is - ra - el.

Text: English Carol, 17th C.

Tune: THE FIRST NOWELL, Irregular; English Melody; harm. from *Christmas Carols New and Old*, 1871

Penitential Act

Gloria

REFRAIN

Cantor/All

Glo - ry to God in the high - est, and on earth peace to peo - ple of
good will. Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. will. A - men, a - men, a - men.

VERSE 1

Cantor

1. We praise you, we bless you, we a - dore you, we glo - ri -
fy you, we give you thanks for your great glo - ry,
1. Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

VERSE 2

Cantor

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord
2. God, Lamb of God, Son of the Fa - ther, you take a - way the
2. sins of the world, have mer - cy on us; you take a - way the
2. sins of the world, re - ceive our prayer; you are seat - ed at the
2. right hand of the Fa - ther, have mer - cy on us.

VERSE 3

Cantor

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the
3. Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

Liturgy of the Word

First Reading

Isaiah 60:1-6 / 20

Rise up in splendor, Jerusalem!
 Your light has come,
 the glory of the Lord shines upon you.
 See, darkness covers the earth,
 and thick clouds cover the peoples;
 but upon you the Lord shines,
 and over you appears his glory.
 Nations shall walk by your light,
 and kings by your shining radiance.
 Raise your eyes and look about;
 they all gather and come to you:
 your sons come from afar,
 and your daughters in the arms of
 their nurses.

Then you shall be radiant at
 what you see,
 your heart shall throb and overflow,
 for the riches of the sea shall be
 emptied out before you,
 the wealth of nations shall be brought
 to you.
 Caravans of camels shall fill you,
 dromedaries from Midian and Ephah;
 all from Sheba shall come
 bearing gold and frankincense,
 and proclaiming the praises of the
 Lord.

Responsorial Psalm

Ev - 'ry na - tion on earth will a - dore you, Lord;

ev - 'ry na - tion on earth will a - dore you, Lord.

1. O God, with your judgment endow the king; with your justice endow the king's son.
 With justice he will govern your people, your afflicted ones with right judgment.
2. Justice shall flow'r in his days, lasting peace 'til the moon be no more.
 May he rule from sea to sea, from the river to the ends of the earth.
3. The kings of Tarshish and the Isles offer gifts, those from Seba and Arabia bring tribute.
 All kings shall pay him their homage, all nations shall serve him.
4. He rescues the poor when they cry out, the afflicted with no one to help.
 The lowly and poor he shall pity, the lives of the poor he will save.

Second Reading

Ephesians 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit; that the Gentiles are coheirs, members of the same body, and copartners in the promises in Christ Jesus through the gospel.

Gospel Acclamation

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

James J. Chepponis
based on ADESTE FIDELES
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Gospel

Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
since from you shall come a ruler,
who is to shepherd my people Israel."*

Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the

star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

Homily

Profession of Faith

*I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.*

*For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day*

Nicene Creed

*in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.*

*I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead,
and the life of the world to come. Amen.*

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

We Three Kings

1. We three kings of O - ri - ent are; Bear - ing
 2. Born a King on Beth - le - hem's plain, Gold I
 3. Frank - in - cense to of - fer have I; In - cense
 4. Myrrh is mine: its bit - ter per - fume Breathes a
 5. Glo - rious now be - hold him a - rise, King and



gifts, we trav - erse a - far Field and foun - tain,
 bring to crown him a - gain; King for - ev - er,
 owns a De - i - ty nigh; Prayer and prais - ing,
 life of gath - er - ing gloom; Sor - rowing, sigh - ing,
 God and Sac - ri - fice; "Al - le - lu - ia,



Moor and moun - tain, Fol - low - ing yon - der star.
 Ceas - ing nev - er, O - ver us all to reign.
 Glad - ly rais - ing, Wor - ship - ing God on high.
 Bleed - ing, dy - ing, Sealed in the stone - cold tomb.
 Al - le - lu - ia!" Sounds through the earth and skies.



O star of won - der, star of night, Star with



roy - al beau - ty bright, West - ward lead - ing,



still pro - ceed - ing, Guide us to the per - fect Light.

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly — Lord,
 Ho - ly Lord — God of hosts — Heav - en and earth are
 full — of your glo - ry. Ho - san - na, ho - san - na.

REFRAIN

Ho - san - na in the high - est, ho - san - na in the high - est, ho -
 san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
 san - na in the high - est, ho - san - na in the high - est, ho - san - na!
 — Bless - ed is he — who comes in the name,
 the name of the Lord, ho - san - na.

To Refrain/Al Estribillo

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Peter M. Kolar

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Memorial Acclamation

Save us, Sav - ior of the world, for by your Cross and
 Res - ur - rec - tion you have set, set us free,
 you have set us free.

English only

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Great Amen

A - men, a - men. For - ev - er and ev - er. A - men.

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Lord's Prayer

Sign of Peace

Lamb of God

Cantor O Lamb of - God, *All/Todos* you take a - way the
sins of the world, - have mer - cy, have
mer - cy, have mer - cy on us.
Cantor O Lamb of - God, *All/Todos* you take a - way the
sins of the world, - Grant us your peace,
grant us your peace, grant us your peace, O Lamb of God.

Peter M. Kolar
Music © 1998, WLP

Communion Song

(Instrumental)

Blessing and Dismissal

Sending Forth

Hark! The Herald Angels Sing

1. Hark! The her - ald an - gels sing, "Glo - ry to the
 2. Christ, by high - est heav'n a - dored; Christ, the ev - er -
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of



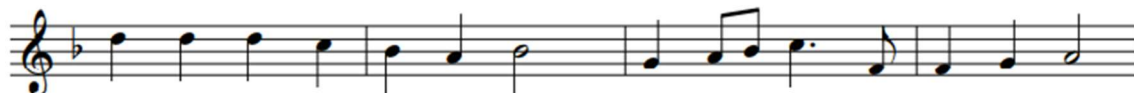
new - born King! Peace on earth and mer - cy mild,
 last - ing Lord! Late in time be - hold him come,
 Right-eous-ness! Light and life to all he brings,



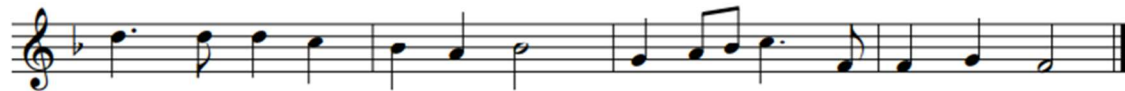
God and sin - ners rec - on - ciled!" Joy - ful, all you
 Off - spring of the Vir - gin's womb. Veiled in flesh the
 Ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise; Join the tri - umph of the skies;
 God - head see; Hail the in - car - nate De - i - ty,
 glo - ry by, Born that we no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el.
 Born to raise each child of earth, Born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new - born King!"

Text: Charles Wesley, 1707–1788, alt.
 Tune: MENDELSSOHN, 77 77 D with refrain; Felix Mendelssohn, 1809–1847

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