



## 3rd Sunday in Ordinary Time January 23, 2022

### Introductory Rites

#### Gathering

#### We Are Many Parts

We are man - y parts,                      we are all one  
*Mu - chos miem - bros hay,                      en un so - lo*

bod - y,                      and the gifts we have  
*cuer - po;                      nues - tros do - nes son*

we are giv - en to share.                      May the Spir - it of  
*pa - ra dar y ser - vir.                      Que el Es - pí - ri - tu de*

love                      make us one in - deed;  
*Dios                      nos u - na en su a - mor;*

one, the love that we share,  
*com - par - tien - do el do - lor,*

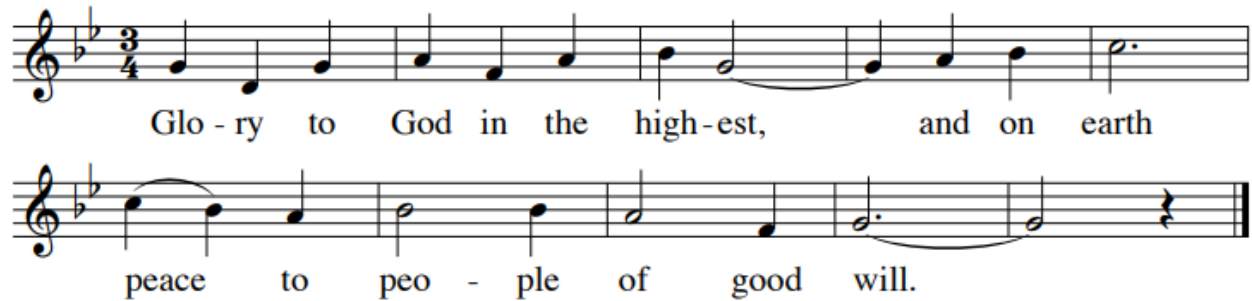
one, our hope in de - spair,  
*com - ba - tien - do el te - mor,*

one, the cross that we bear.  
*com - pla - cien - do al Se - ñor.*

## Penitential Act

### Gloria

### *Mass of Creation*



Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

- |  |  |
|--|--|
| <p>1. We praise you,<br/>we bless you,<br/>we adore you,<br/>we glorify you,<br/>we give you thanks for your great glory,<br/>Lord God, heavenly King,<br/>O God, almighty Father.</p> | <p>you take away the sins of the world,<br/>receive our prayer;<br/>you are seated at the right hand of the<br/>Father,<br/>have mercy on us.</p>  |
| <p>2. Lord Jesus Christ, Only Begotten Son,<br/>Lord God, Lamb of God, Son of the<br/>Father,<br/>you take away the sins of the world,<br/>have mercy on us;</p>                       | <p>3. For you alone are the Holy One,<br/>you alone are the Lord,<br/>you alone are the Most High,<br/>Jesus Christ,<br/>with the Holy Spirit,<br/>in the glory of God the Father.<br/>Amen.</p> |

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Liturgy of the Word

### First Reading

Neh 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly,  
which consisted of men, women,  
and those children old enough to understand.  
Standing at one end of the open place that was before the Water Gate,  
he read out of the book from daybreak till midday,  
in the presence of the men, the women,  
and those children old enough to understand;  
and all the people listened attentively to the book of the law.  
Ezra the scribe stood on a wooden platform  
that had been made for the occasion.

He opened the scroll  
 so that all the people might see it  
 — for he was standing higher up than any of the people —;  
 and, as he opened it, all the people rose.  
 Ezra blessed the LORD, the great God,  
 and all the people, their hands raised high, answered,  
 “Amen, amen!”  
 Then they bowed down and prostrated themselves before the LORD,  
 their faces to the ground.  
 Ezra read plainly from the book of the law of God,  
 interpreting it so that all could understand what was read.  
 Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe  
 and the Levites who were instructing the people  
 said to all the people:  
 “Today is holy to the LORD your God.  
 Do not be sad, and do not weep” —  
 for all the people were weeping as they heard the words of the law.  
 He said further: “Go, eat rich foods and drink sweet drinks,  
 and allot portions to those who had nothing prepared;  
 for today is holy to our LORD.  
 Do not be saddened this day,  
 for rejoicing in the LORD must be your strength!”

## Responsorial Psalm

## Psalm 19

Lord, you have the words of ev - er - last - ing  
 life. Lord, you have the words of  
 ev - er - last - ing life.

## Verses

1. The law of the Lord is perfect; it revives the soul. The decrees of the Lord are steadfast; they give wisdom to the simple.
2. The precepts of the Lord are right; they gladden the heart. The command of the Lord is clear; it gives light to the eyes.
3. The fear of the Lord is pure, abiding forever. The judgments of the Lord are true; they are, all of them, just.
4. They are more to be desired than gold, than quantities of gold. And sweeter they than honey, than honey flowing from the comb.

## Second Reading

1 Cor 12:12-30

Brothers and sisters:

As a body is one though it has many parts,  
and all the parts of the body, though many, are one body,  
so also Christ.

For in one Spirit we were all baptized into one body,  
whether Jews or Greeks, slaves or free persons,  
and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

(If a foot should say,

“Because I am not a hand I do not belong to the body, “  
it does not for this reason belong any less to the body.

Or if an ear should say,

“Because I am not an eye I do not belong to the body, “  
it does not for this reason belong any less to the body.

If the whole body were an eye, where would the hearing be?

If the whole body were hearing, where would the sense of smell be?

But as it is, God placed the parts,  
each one of them, in the body as he intended.

If they were all one part, where would the body be?

But as it is, there are many parts, yet one body.

The eye cannot say to the hand, “I do not need you, “  
nor again the head to the feet, “I do not need you.”

Indeed, the parts of the body that seem to be weaker  
are all the more necessary,  
and those parts of the body that we consider less honorable  
we surround with greater honor,  
and our less presentable parts are treated with greater propriety,  
whereas our more presentable parts do not need this.  
But God has so constructed the body  
as to give greater honor to a part that is without it,  
so that there may be no division in the body,  
but that the parts may have the same concern for one another.  
If one part suffers, all the parts suffer with it;  
if one part is honored, all the parts share its joy.)

Now you are Christ's body, and individually parts of it.  
(Some people God has designated in the church  
to be, first, apostles; second, prophets; third, teachers;  
then, mighty deeds;  
then gifts of healing, assistance, administration,  
and varieties of tongues.  
Are all apostles? Are all prophets? Are all teachers?  
Do all work mighty deeds? Do all have gifts of healing?  
Do all speak in tongues? Do all interpret?)

## Gospel Acclamation

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah, hal - le -

lu - jah! Hal - le - lu - jah!

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## Gospel

Lk 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit,

and news of him spread throughout the whole region.  
He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up,  
and went according to his custom  
into the synagogue on the sabbath day.  
He stood up to read and was handed a scroll of the prophet Isaiah.  
He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor.  
He has sent me to proclaim liberty to captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down,  
and the eyes of all in the synagogue looked intently at him.

He said to them,

“Today this Scripture passage is fulfilled in your hearing.”

Homily

Profession of Faith


Prayers of the Faithful (Rx: Lord, Hear Our Prayer)

# Liturgy of the Eucharist


## Presentation

## All Who Hunger


### Verse 1



1. To bring glad tid - ings to the low - ly, to



heal the bro - ken heart, You have a - noint - ed




me. To pro - claim lib - er - ty to cap - tives, re -




lease to pris - on - ers, You have a - noint - ed me.

### Refrain




Your Spir - it, O God, is up - on me,




You have a - noint - ed me.


### Verse 2




2. To an - nounce a year of fa - vor, to



com - fort those who mourn, You have a - noint - ed



me. To give to them the oil of glad - ness, and



share a man - tle of joy, You have a - noint - ed me. **D.S.**



## Holy, Holy, Holy

*Mass of St. Ann*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
 earth are full of your glo-ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na, ho - san - na in the  
 high - est. Ho - san - na, ho - san - na in the high - est.

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Ed Bolduc  
Music © 2011, WLP

## Memorial Acclamation A

*Mass of St. Ann*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
 un-til you come a - gain, un-til you come a - gain.

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## Great Amen

*Mass of St. Ann*

A - men, a - men, a - men.  
 A - men, a - men, a - men.

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## Lord's Prayer

## Sign of Peace

## Lamb of God

*Mass of St. Ann*

Lamb of God, you take a-way the sins of the  
 world, have mer-cy on us. Lamb of God, you  
 take a-way the sins of the world, grant us peace.

Ed Bolduc  
 Music © 1992, 2011, WLP

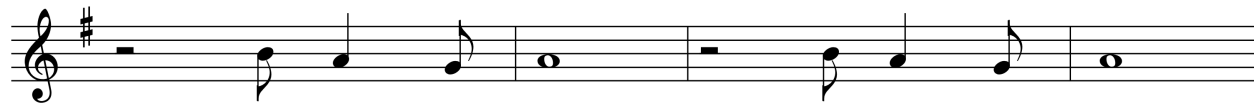
## Communion Song

*One Bread, One Body*

## Refrain

One bread, one bod-y, one Lord of all,  
 one cup of bless - ing which we bless. And  
 we, though man-y, through-out the earth,  
 we are one bod - y in this one Lord.

## Verses



1. Gen - tile or Jew, ser - vant or free,  
 2. Man - y the gifts, man - y the works,  
 3. Grain for the fields, scat - tered and grown,



wom - an or man no more.  
 one in the Lord of all.  
 gath - ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939  
 Tune: John Foley, SJ, b.1939  
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## Blessing and Dismissal

## Sending Forth

## Halleluya! We Sing Your Praises

## Refrain

Hal - le - lu - ya! We sing your prais - es, all our

hearts are filled with glad - ness. Hal - le - lu - ya! We sing your

prais - es, all our hearts are filled with glad - ness.

## Verses

1. Christ the Lord to us said: I am  
2. Now he sends us all out, strong in

wine, I am bread, I am wine, I am  
faith, free of doubt, strong in faith, free of