



Second Sunday of Ordinary Time January 17, 2021

Introductory Rites

Gathering

Here I Am, Lord

Verses

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my

peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.

My hand will save. I, who made the
They turn a - way. I will break their

stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.

Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you

call-ing in the night. I will go, Lord, if you

lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock
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Penitential Act

Gloria

REFRAIN

Cantor/All

Glo - ry to God in the high - est, and on earth peace to peo - ple of
good will. Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. will. A - men, a - men, a - men.

VERSE 1

Cantor

1. We praise you, we bless you, we a - dore you, we glo - ri -
fy you, we give you thanks for your great glo - ry,
1. Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

VERSE 2

Cantor

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord
2. God, Lamb of God, Son of the Fa - ther, you take a - way the
2. sins of the world, have mer - cy on us; you take a - way the
2. sins of the world, re - ceive our prayer; you are seat - ed at the
2. right hand of the Fa - ther, have mer - cy on us.

VERSE 3

Cantor

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the
3. Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

Liturgy of the Word

First Reading

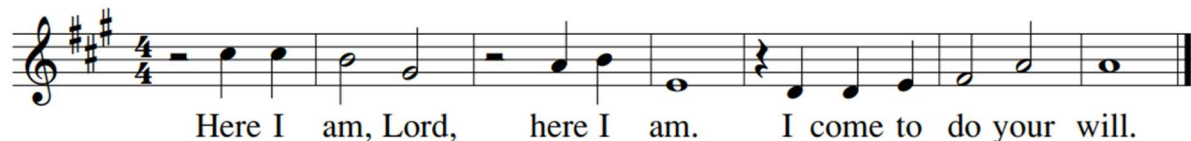
1 Samuel 3:3b-10, 19 / 65

Samuel was sleeping in the temple of the Lord where the ark of God was. The Lord called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the Lord called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the Lord, because the Lord had not revealed anything to him as yet. The Lord called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the Lord was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, Lord, for your servant is listening.'" When Samuel went to sleep in his place, the Lord came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the Lord was with him, not permitting any word of his to be without effect.

Responsorial Psalm



1. Long was I waiting for God, and then he heard my cry.
It was he who taught this song to me, a song of praise to God.
2. You asked me not for sacrifice, for slaughtered goats or lambs.
No, my heart, you gave me ears to hear you, then I said, "Here I am."
3. You wrote it in the scrolls of law what you would have me do.
Doing that is what has made me happy, your law is in my heart.
4. I spoke before your holy people, the good news that you save.
Now you know that I will not be silent, I'll always sing your praise.

Second Reading

1 John 5:1-9

Brothers and sisters: The body is not for immortality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immortality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Gospel Acclamation

1. *Cantor, then all:* 2. 3.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical notation is a single staff in treble clef with a common time signature. It consists of three phrases of the 'Alleluia' acclamation. The first phrase is marked '1. Cantor, then all:' and the second and third are marked '2.' and '3.' respectively. The notes are: A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The final note is a double bar line with repeat dots.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Gospel

John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” – which translated means Teacher –, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah” – which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” – which is translated Peter.

Homily

Profession of Faith

*I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
 consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
 of the Virgin Mary,
and became man.*

*For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day*

Nicene Creed

*in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord,
 the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son
 is adored and glorified,
who has spoken through the prophets.*

*I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead,
and the life of the world to come. Amen.*

Prayers of the Faithful (Rx: **Lord, Hear Our Prayer**)

Liturgy of the Eucharist

Presentation

Lord, When You Came

1. Lord, when you came to the sea - shore
 2. Lord, you knew what my boat car - ried:
 3. Lord, have you need of my la - bor,

You weren't seek - ing the wise or the
 Nei - ther mon - ey nor weap - ons for
 Hands for serv - ice, a heart made for

wealth - y, But on - ly ask - ing
 fight - ing, But nets for fish - ing,
 lov - ing, My arms for lift - ing

that I might fol - low.
 my dai - ly la - bor.
 the poor and bro - ken?

Refrain

O Lord, in my eyes you were gaz - ing,
 Kind-ly smil - ing, my name you were
 say - ing; All I treas - ured,
 I have left on the sand there; Close to
 you, I will find oth - er seas.

Text: *Pescador de Hombres*, Cesáreo Gabaráin, 1936-1991, © 1979, published by OCP; tr. by Willard Francis Jabusch, b.1930,
 © 1982, administered by OCP

Tune: Cesáreo Gabaráin, 1936-1991, © 1979, published by OCP; acc. by Diana Kodner, b.1957

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly — Lord,
 Ho - ly Lord — God of hosts. — Heav - en and earth are
 full — of your glo - ry. Ho - san - na, ho - san - na.

REFRAIN

Ho - san - na in the high - est, ho - san - na in the high - est, ho -
 san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
 san - na in the high - est, ho - san - na in the high - est, ho - san - na!
 — Bless - ed is he — who comes in the name,
To Refrain/Al Estribillo
 the name of the Lord, ho - san - na.

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Peter M. Kolar

Music © 1998, 2010, WLP

Memorial Acclamation

Save us, Sav - ior of the world, for by your Cross and
 Res - ur - rec - tion you have set, set us free,
English only
 you have set us free.

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Music © 1998, 2010, WLP

Great Amen

A - men, a - men. For - ev - er and ev - er. A - men.

Peter M. Kolar
Music © 1998, WLP

Lord's Prayer

Sign of Peace

Lamb of God

Cantor O Lamb of - God, *All/Todos* you take a - way the
sins of the world, - have mer - cy, have
mer - cy, have mer - cy on us.
Cantor O Lamb of - God, *All/Todos* you take a - way the
sins of the world, - Grant us your peace,
grant us your peace, grant us your peace, O Lamb of God.

Peter M. Kolar
Music © 1998, WLP

Communion Song

Behold the Lamb (Instrumental)

Text: Martin Willett, b.1960, alt.
Tune: Martin Willett, b.1960; acc. by Craig S. Kingsbury, b.1952
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Blessing and Dismissal

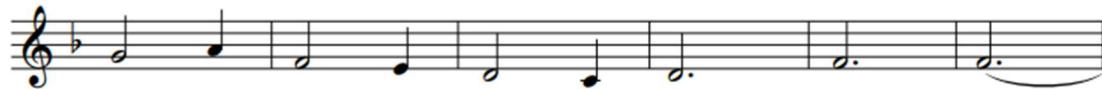
Sending Forth

The Summons

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

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